

Prepared by and
Return to:
Stephen D. McCann
2180 Immokalee Road
Suite 306
Naples, Florida 34110

Re:to:
STEPHEN D MCCANN
2180 IMMOKALEE RD #306
NAPLES FL 34110

**AMENDMENT TO DECLARATION OF CONDOMINIUM
OF
COLONIAL LINKS CONDOMINIUM AT HERITAGE GREENS
TO ADD PHASE XI**

THIS AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF COLONIAL LINKS CONDOMINIUM AT HERITAGE GREENS TO ADD PHASE XI ("Amendment"), is made this 20th day of September, 2002, by COLONIAL HOMES, INC., a Florida corporation ("Developer") as owner of the "Phase XI Land" (as hereinafter defined).

WHEREAS, pursuant to the Condominium Act, Chapter 718, Florida Statutes, 1976, as amended through the date of recordation of the "Declaration" (as hereinafter defined) ("Act"), Developer has established Colonial Links Condominium at Heritage Greens ("Condominium"), according to the Declaration of Condominium ("Declaration") thereof recorded in Official Records Book 2892, Page 2691 of the Public Records of Collier County, Florida ("County"), and any amendments thereto adding prior phases, the recording information for which amendments is set forth on Exhibit C hereto; and

WHEREAS, the Condominium is a "phase condominium" as contemplated by Section 718.403 of the Act and as set forth in the Declaration; and

WHEREAS, the Declaration provides for the submission to condominium ownership as the initial phase "Phase I"; and also provides for the submission to condominium ownership of Phases II through XIV; and

WHEREAS, Developer desires to add Phase XI as part of the Condominium;

NOW, THEREFORE Developer, as the owner in fee simple of the Phase XI Land hereby states and declares:

1. The real property more particularly described in Exhibit A hereto and also described on Exhibit E-XI to the Declaration ("Phase XI Land") and the improvements located thereon and all easements and rights appurtenant thereto intended for use in connection with the Condominium are hereby submitted to condominium ownership and added as a part of the Condominium pursuant to Article 8 of the Declaration. The Phase XI Land, together with improvements now or hereafter located thereon and all appurtenances thereto intended for use in connection with the Condominium, all as set forth on the Plot Plan, Survey and Graphic Description of Improvements for Phase XI (attached hereto as Exhibit B) shall constitute Phase XI.

2. The equal undivided share in the "Common Elements" appurtenant to each "Unit" (as such terms are defined in the Declaration) shall be a fraction, the numerator of which is one (1), and the denominator of which is 48, the total number of Units in the Condominium. As set forth in Paragraph 6.2 of the Declaration, the "Common Expenses" shall be shared and the "Common Surplus" shall be owned by the "Owners" (as such terms are defined in the Declaration) in the same proportions as their shares of ownership of the Common Elements.

3. This Amendment shall become effective upon recording amongst the Public Records of the County. The effect of this Amendment shall be that Phase XI, together with other phases submitted to condominium ownership pursuant to the Declaration or an amendment thereto, shall be,

and the same shall constitute, the Condominium.

IN WITNESS WHEREOF, Developer has hereunto set its hand and official seal on the date set forth below.

WITNESSES:

DEVELOPER:

[Signature]
D. D. DAVIS
Please Print Name

COLONIAL HOMES, INC., a Florida corporation

By: [Signature]
Tony Persichilli, Senior Vice President

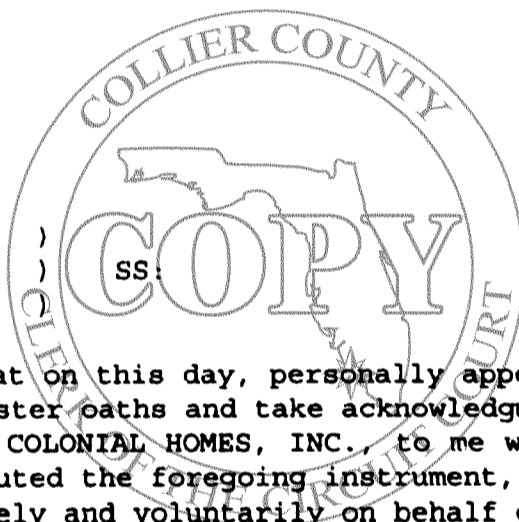
Dated: 9-20-02

[Signature]
Robin Easter
Please Print Name

(CORPORATE SEAL)



STATE OF FLORIDA
COUNTY OF Lee



I HEREBY CERTIFY that on this day, personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Tony Persichilli, as Senior Vice President of COLONIAL HOMES, INC., to me well known to be the person described in and who executed the foregoing instrument, and acknowledged before me that he executed same freely and voluntarily on behalf of said corporation for the purposes therein expressed. He is personally known to me or produced _____ as identification.

IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County and State aforesaid this 20th day of September, 2002.

SEAL



[Signature]
Notary Public
State of Florida at Large

My Commission Expires: 7-7-06

EXHIBIT A

LEGAL DESCRIPTION

OF

PHASE XI LAND

Lot 30, Block A of Heritage Greens,
according to the Plat thereof recorded in Plat
Book 28, Pages 78-94, of the Public Records of
Collier County, Florida.



EXHIBIT B

**PLOT PLAN, SURVEY AND GRAPHIC
DESCRIPTION OF IMPROVEMENTS
FOR PHASE XI**



SURVEYORS CERTIFICATE

As to Colonial Links Condominium At Heritage Greens, Phase " 11 ", Building 30, ONLY, being all of Lot 30, Block "A", Heritage Greens, Plat Book 28, pages 78-94, Collier County, Florida;

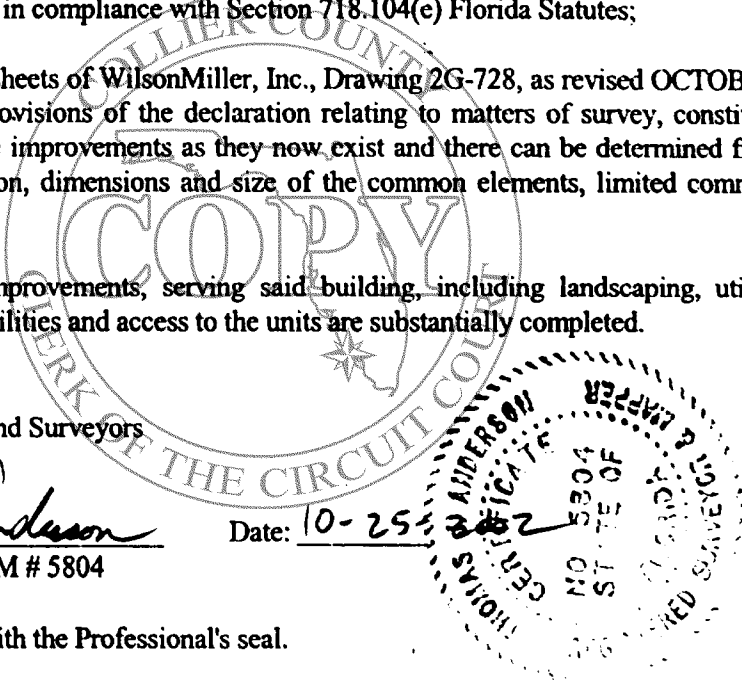
I, THOMAS J. ANDERSON, of Naples, Florida, County of Collier and State of Florida, hereby certify as follows:

1. That I am a Professional Land Surveyor authorized to practice in the State of Florida;
2. That this Certificate is made to Phase " 11 ", Building 30, Colonial Links Condominium at Heritage Greens, ONLY, being all of Lot 30, Block "A", Heritage Greens, Plat Book 28, pages 78-94, County, Florida, and in compliance with Section 718.104(e) Florida Statutes;
3. That the applicable sheets of WilsonMiller, Inc., Drawing 2G-728, as revised OCTOBER 25, 2002, together with the provisions of the declaration relating to matters of survey, constitute a correct representation of the improvements as they now exist and there can be determined from them the identification, location, dimensions and size of the common elements, limited common elements and of each unit;
4. That all planned improvements, serving said building, including landscaping, utility services, common element facilities and access to the units are substantially completed.

WILSON, MILLER, INC.
Registered Engineers and Land Surveyors


By: Thomas J. Anderson, PSM # 5804

Date: 10-25-2002

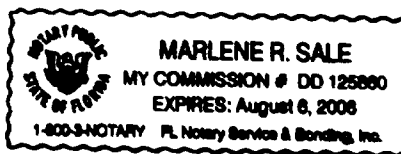


Not valid unless embossed with the Professional's seal.

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this 25th day of OCTOBER, 2002, by Thomas J. Anderson, who is personally known to me and who did not take an oath.

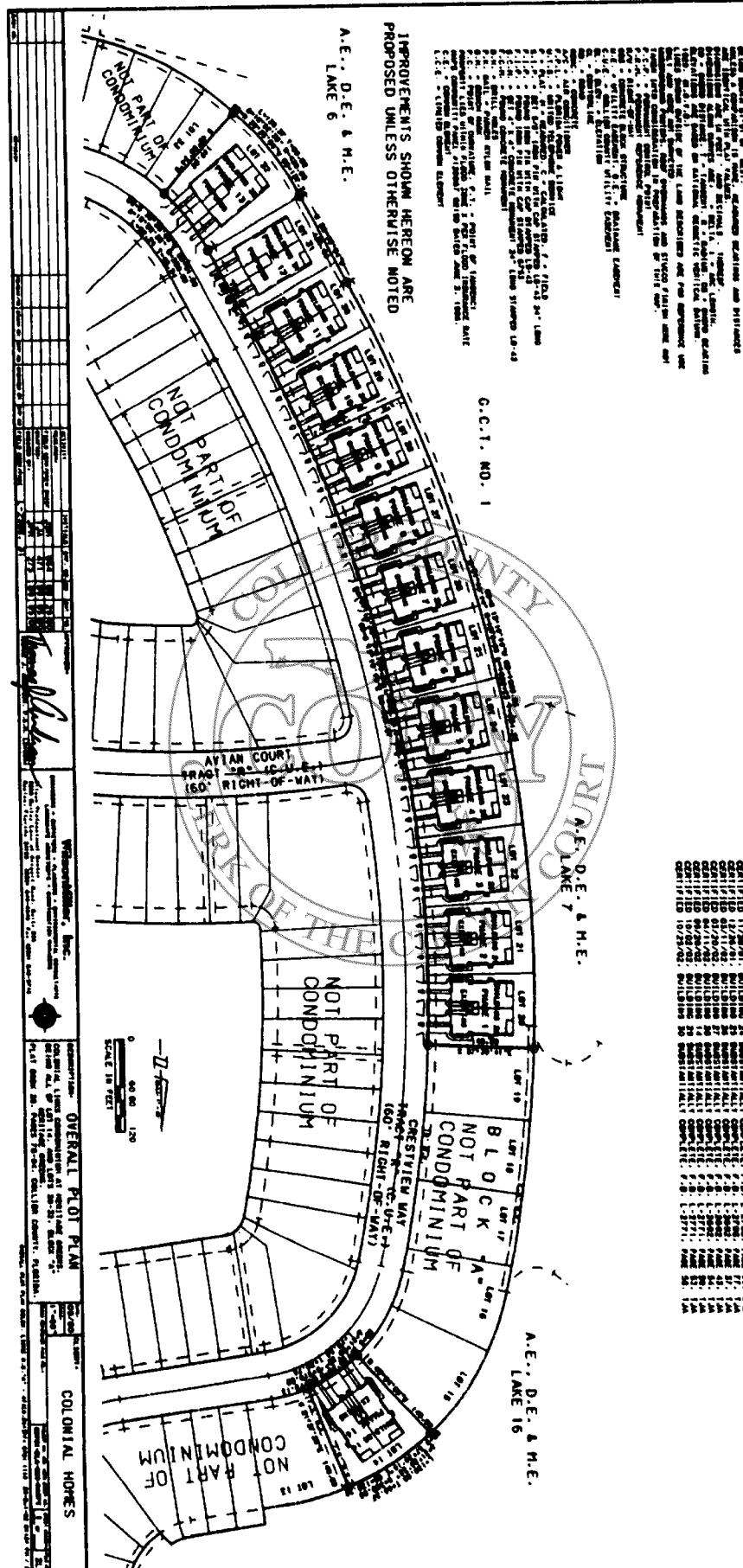
By: 
Notary Public



RECEIVED
 COUNTY OF CLATSOP
 CLATSOP COUNTY
 CLATSOP COUNTY
 CLATSOP COUNTY

NOTICE TO THE PUBLIC
 The following is a list of the names of the persons who are entitled to receive notice of the hearing on the application for a building permit for the proposed improvements shown hereon are proposed unless otherwise noted.

1. A.E. D.E. & H.E.
 2. G.C.I. NO. 1
 3. A.E. D.E. & H.E.
 4. A.E. D.E. & H.E.
 5. A.E. D.E. & H.E.
 6. A.E. D.E. & H.E.
 7. A.E. D.E. & H.E.
 8. A.E. D.E. & H.E.
 9. A.E. D.E. & H.E.
 10. A.E. D.E. & H.E.
 11. A.E. D.E. & H.E.
 12. A.E. D.E. & H.E.
 13. A.E. D.E. & H.E.
 14. A.E. D.E. & H.E.
 15. A.E. D.E. & H.E.
 16. A.E. D.E. & H.E.
 17. A.E. D.E. & H.E.
 18. A.E. D.E. & H.E.
 19. A.E. D.E. & H.E.
 20. A.E. D.E. & H.E.
 21. A.E. D.E. & H.E.
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 28. A.E. D.E. & H.E.
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 30. A.E. D.E. & H.E.
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 32. A.E. D.E. & H.E.
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 49. A.E. D.E. & H.E.
 50. A.E. D.E. & H.E.

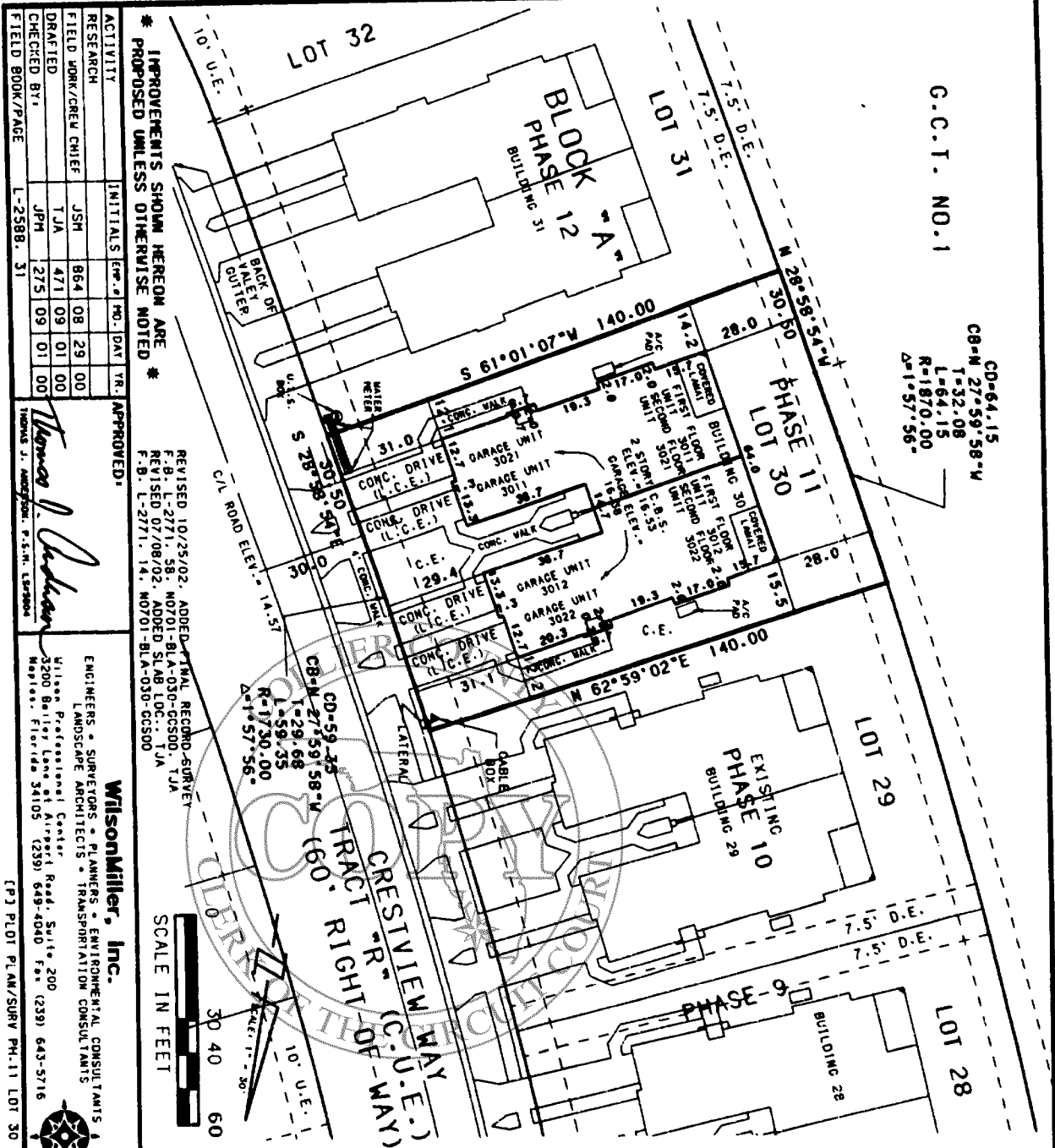


OVERALL PLOT PLAN

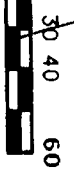
NO.	DESCRIPTION	DATE	BY
1	PRELIMINARY	1/15/81	J. W. ...
2	REVISION	2/15/81	J. W. ...
3	REVISION	3/15/81	J. W. ...
4	REVISION	4/15/81	J. W. ...
5	REVISION	5/15/81	J. W. ...
6	REVISION	6/15/81	J. W. ...
7	REVISION	7/15/81	J. W. ...
8	REVISION	8/15/81	J. W. ...
9	REVISION	9/15/81	J. W. ...
10	REVISION	10/15/81	J. W. ...
11	REVISION	11/15/81	J. W. ...
12	REVISION	12/15/81	J. W. ...
13	REVISION	1/15/82	J. W. ...
14	REVISION	2/15/82	J. W. ...
15	REVISION	3/15/82	J. W. ...
16	REVISION	4/15/82	J. W. ...
17	REVISION	5/15/82	J. W. ...
18	REVISION	6/15/82	J. W. ...
19	REVISION	7/15/82	J. W. ...
20	REVISION	8/15/82	J. W. ...
21	REVISION	9/15/82	J. W. ...
22	REVISION	10/15/82	J. W. ...
23	REVISION	11/15/82	J. W. ...
24	REVISION	12/15/82	J. W. ...
25	REVISION	1/15/83	J. W. ...
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33	REVISION	9/15/83	J. W. ...
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35	REVISION	11/15/83	J. W. ...
36	REVISION	12/15/83	J. W. ...
37	REVISION	1/15/84	J. W. ...
38	REVISION	2/15/84	J. W. ...
39	REVISION	3/15/84	J. W. ...
40	REVISION	4/15/84	J. W. ...
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95	REVISION	11/15/88	J. W. ...
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98	REVISION	2/15/89	J. W. ...
99	REVISION	3/15/89	J. W. ...
100	REVISION	4/15/89	J. W. ...

G.C.T. NO. 1

CD=64.15
T=32.08
L=64.15
R=1870.00
Δ=1057.56



SCALE IN FEET



* IMPROVEMENTS SHOW HEREON ARE PROPOSED UNLESS OTHERWISE NOTED *

ACTIVITY	INITIALS	DATE	NO.	DAY	YR.	APPROVED:
RESEARCH	JSM	08	29	00		
FIELD WORK/CREW CHIEF	TJA	09	01	00		
DRAFTED BY:	JPM	09	01	00		
CHECKED BY:	JPM	09	01	00		
FIELD BOOK/PAGE	L-2588		31			

REVISSED 10/25/02. ADDED FINAL RECORD-SURVEY
F.B. L-2771, 58, N0701-BLA-030-GC50D, TJA
REVISSED 07/08/02. ADDED SLAB LOC.: TJA
F.B. L-2771, 14, N0701-BLA-030-GC50D

Wilson Miller, Inc.
ENGINEERS • SURVEYORS • PLANNERS • ENVIRONMENTAL CONSULTANTS
LANDSCAPE ARCHITECTS • TRANSPORTATION CONSULTANTS
Hilshire Professional Center
3200 Bailey Lane at Airport Road, Suite 200
Naples, Florida 34105 (239) 649-4040 fax (239) 643-5716

DATE: 09/00

SCALE: 1"=30'

CROSS REF. FILE NO.: N0701-BLA-000-NACP1

PROJECT NO. & WORK ORDER NO.: N0701-BLA-000-NACP1

SHEET NUMBER: 21

TOTAL SHEETS: 728

CLIENT: COLONIAL HOMES

DESCRIPTION: MAP OF BOUNDARY SURVEY

SCALE: 1"=30'

CROSS REF. FILE NO.: N0701-BLA-000-NACP1

PROJECT NO. & WORK ORDER NO.: N0701-BLA-000-NACP1

SHEET NUMBER: 21

TOTAL SHEETS: 728

MAP OF BOUNDARY SURVEY OF PHASE "A" COLONIAL LINE CONDOMINIUM AT HERITAGE GREENS, BEING ALL LOTS 28, 29, 30, 31, 32, COLLIER COUNTY, FLORIDA. PLAT BOOK 28, PAGES 78-91, COLLIER COUNTY, FLORIDA.

PREPARED FOR: COLONIAL HOMES

FOR THE BENEFIT OF: COLONIAL HOMES

WILSON MILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
3200 BAILEY LANE, SUITE 200
NAPLES, FLORIDA 34105

BY: *Thomas J. Anderson*
THOMAS J. ANDERSON, PROFESSIONAL SURVEYOR
FLORIDA LICENSE NO. 10229

CERTIFICATE OF AUTHORIZATION # 10229

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND NUMBER.

NO OTHER PERSON OR ENTITY MAY RELY UPON THIS SURVEY.

ABSTRACT NOT REVIEWED

THIS BOUNDARY SURVEY IS ONLY FOR THE LANDS AS DESCRIBED. IT IS NOT A CERTIFICATE OF TITLE, ZONING, EASEMENTS OR FREEDOM OF ENCUMBRANCES.

GENERAL NOTES:

BEARINGS ARE BASED ON THE SOUTH LINE OF LOT 30.

BEING SOUTH 81°01'07" WEST, MEASURED BEARINGS AND DISTANCES ARE MATHEMATICAL WITH PLAT VALUES.

DIMENSIONS ARE IN FEET AND DECIMALS, THEREOF.

DIRECTIONS ALONG CURVES ARE: DELTA, L, AND LENGTH.

CD = CHORD DISTANCE, T = TANGENT, R = RADIUS, CB = CHORD BEARING ELEVATIONS ARE BASED ON NATIONAL GEODETIC DATUM, 1929, IN G.V.D. SIDING OF THE LAND DESCRIBED ARE FOR REFERENCE USE LINES AND ARE NOT SURVEYED.

UNDERGROUND FOOTERS, ROOF OVERHANGS AND STUCCO FINISH WERE NOT TAKEN INTO CONSIDERATION IN PREPARATION OF THIS MAP.

P.C.P. = PERMANENT CONTROL POINT

P.N.M. = PERMANENT REFERENCE MONUMENT

R/V = RIGHT-OF-WAY STRUCTURE

G.S. = GROUND SURVEY

C.O.E. = COLLIER COUNTY UTILITY EASEMENT

ET. & ELEV. = ELEVATION

CL. = CENTERLINE

RD. = ROAD

CONC. = CONCRETE

A/C = AIR CONDITIONER & LIGHT

U.T.S. = UNITED TELEPHONE SERVICE

P. PLAT, N = MEASURED, C = CALCULATED, F = FIELD

S. I.P. = SET 5/8" IRON PIN WITH CAP STAMPED LB-43

F. I.P. = FOUND IRON PIN WITH CAP STAMPED LB-43

S.C.M. = SET AND CONCRETE MONUMENT 24" LONG STAMPED LB-43

D.M. = DRILL HOLES

P.N. MAIL = PARKER KYLOM MAIL

B.M. = BENCH MARK

P.C. = POINT OF CURVATURE, P.T. = POINT OF TANGENCY

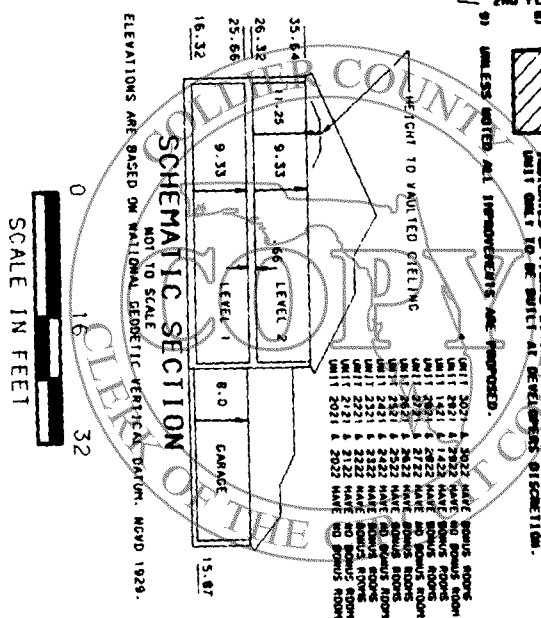
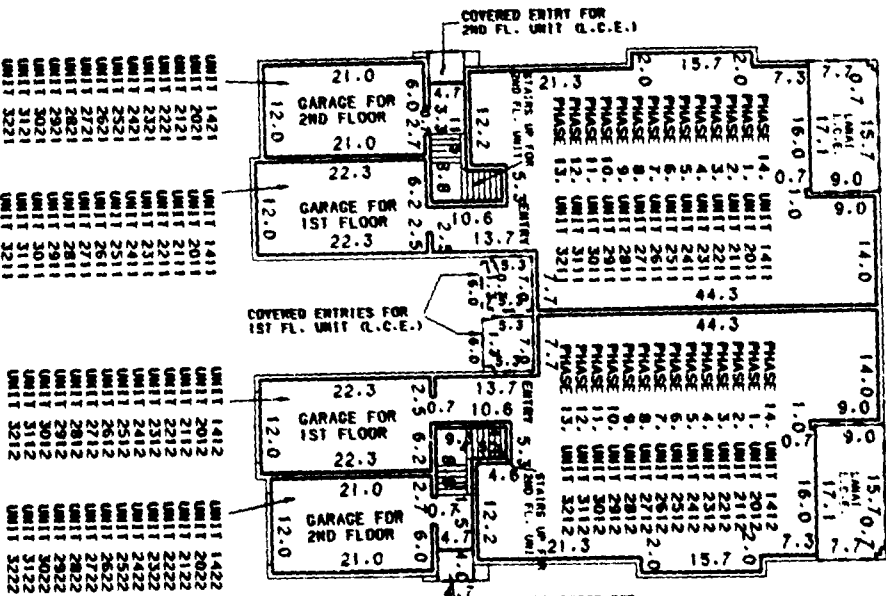
PROPERTY LIES WITHIN FLOOD ZONE. PROPERTY OWNER'S INSURANCE RATE MAPS COMPANY ELEMENT 15000, 02150 DATED JUNE 3, 1986.

C.T.E. = LIMITED COMMON ELEMENT

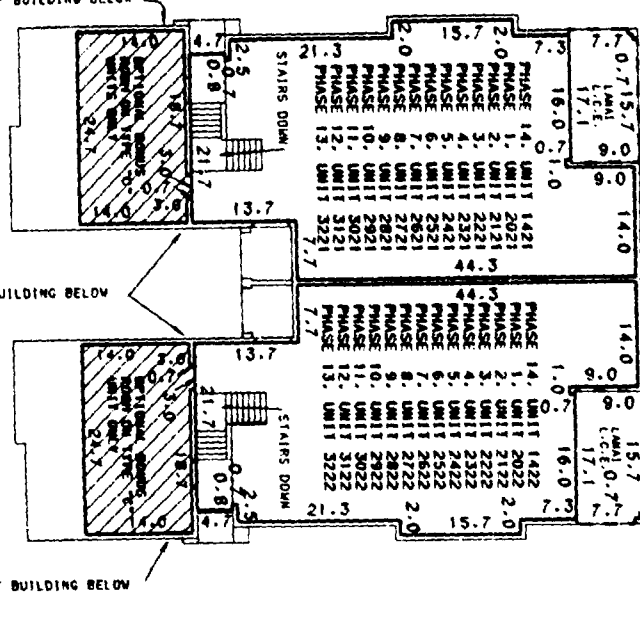
FIRST LEVEL UNIT BOUNDARY

GENERAL NOTES:

- INDICATES THE APPROXIMATE LOCATION OF THE BOUNDARY OF THE COMPARISON UNIT.
- INDICATES THE APPROXIMATE LOCATION OF THE LIMITED COMMON ELEMENTS (L.C.E.).
- THE UNIT LINES, LIMITED COMMON ELEMENTS (L.C.E.) LINES AND DIRECTIONS SHOWN HEREIN AND DIMENSIONS ARE THE RECOMMENDATION OF THE ARCHITECT FOR THE PRECISE DEFINITION, DELINEATION AND LOCATION OF SAID LINES.
- EXHIBITING EXTENSION TO THE UNITS AND LIMITED COMMON ELEMENTS IS COMMON ELEMENTS, REFER TO THE RECOMMENDATION OF THE ARCHITECT FOR THE PRECISE DEFINITION, DELINEATION AND LOCATION OF SAID LINES.
- THESE ARE AIR CONDITIONING COMPRESSOR (A.C.E.) FOR EACH UNIT LOCATED OUTSIDE OF THE BUILDING.
- DIRECTIONS ARE IN FEET AND DECIMALS THEREOF AND ROUNDED TO THE NEAREST TENTH OF A FOOT.
- THIS DRAWING WAS PREPARED FROM ARCHITECTURAL PLANS PREPARED BY THE ARCHITECT, ARCHITECTURAL DESIGNERS INC., 3200 BATTERY ROAD, NAPLES, FLORIDA 34102.
- UNLESS NOTED ALL IMPROVEMENTS ARE PROPOSED.
- INDICATES OPTIONAL ROOMS SHOWN ON 2ND LEVEL TYPE "C" UNIT ONLY TO BE BUILT AT DEVELOPER'S DISCRETION.



SECOND LEVEL UNIT BOUNDARY



ACTIVITY	INITIALS	NO.	DATE	APPROVED:
RESEARCH				
FIELD WORK/OWNER CHIEF				
DRAFTED BY:	JUA	471	08 29 00	
CHECKED BY:	JPH	2751	08 29 00	
FIELD BDK/PAGE				

Wilson Miller, Inc.
 ENGINEERS • SURVEYORS • PLANNERS • ENVIRONMENTAL CONSULTANTS
 LANDSCAPE ARCHITECTS • TRANSPORTATION CONSULTANTS
 Wilson Professional Center, P.O. Box 100, Suite 200
 3200 Battery Road, Naples, Florida 34105 (239) 643-4040 Fax (239) 643-5716

DATE	DESCRIPTION	UNIT BOUNDARY PLAN	
08/00	PHASE 1 - 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 SUBSISTANTIALY COMPLETE. P. 8, 13-27, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.	16	21-728

**NOTES TO SURVEY, PLOT PLAN AND
GRAPHIC DESCRIPTION OF IMPROVEMENTS**

COLONIAL LINKS CONDOMINIUM AT HERITAGE GREENS

DESCRIPTION OF COMMON ELEMENTS

All lands and all portions of the Condominium Property not within any Unit or Units are part of the Common Elements.

DESCRIPTION OF UNITS

- A. **UPPER AND LOWER BOUNDARIES:** The upper and lower boundaries of a Unit shall be the following boundaries extended to an intersection with the perimetrical boundaries:
1. **Upper Boundaries:** The bottom surface of the unfinished ceiling slab or ceiling joists. The space under the stairs leading to a second floor Unit is included in the first floor Unit.
 2. **Lower Boundary:** The upper surface of the unfinished floor slab. The stairs leading to a second floor Unit (but not the space under such stairs) are included in the second floor Unit.
- B. **PERIMETRICAL BOUNDARIES:** The perimetrical boundaries of a Unit shall be the following boundaries extended to an intersection with the upper and lower boundaries:
1. **Exterior building walls:** The intersecting vertical plane(s) of the innermost unfinished surfaces of the exterior wall of the building bounding such Unit.
 2. **Interior building walls:** The vertical plane(s) established by the innermost unfinished surfaces of the interior walls bounding such Unit extended to intersections with other perimetrical boundaries.
 3. **Doors, garage doors and windows:** As to doors and garage doors the exterior surface thereof and of door glass and door frames; as to windows, the exterior surface of the glass and of window frames.
- C. **EXCLUDED FROM UNIT:** A Unit shall not be deemed to include conduits or utility services which may be contained within the boundaries of the Unit but which are utilized to serve Common Elements and/or a Unit or Units other than or in addition to the Unit within which contained. Also a Unit shall not include to the unfinished surface thereof columns, partitions, floors joists, floor assemblies or floor slabs contributing to support of the building, or bearing walls. The items excluded from a Unit are part of the Common Elements.

DESCRIPTION OF LIMITED COMMON ELEMENTS

Descriptions of Limited Common Elements set forth in Article 31 of the Declaration of Condominium are incorporated herein.

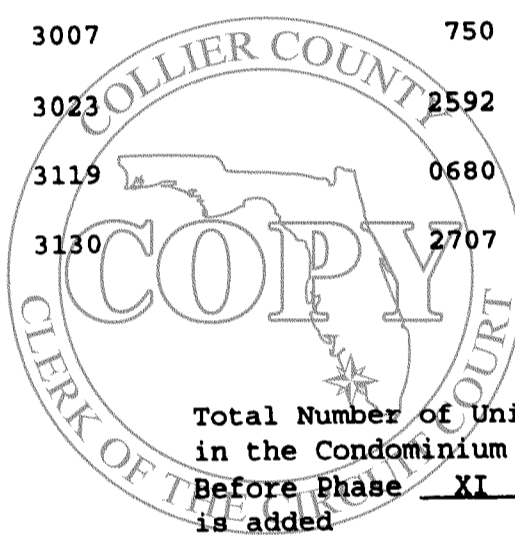
MISCELLANEOUS

For purposes of determining Unit boundaries, sheet rock and other similar materials are deemed to be part of the unfinished wall and ceiling surface and therefore are not included within the Unit boundaries.

EXHIBIT C

The Declaration of Condominium and Amendments thereto, if any, adding prior phases have been recorded in the Public Records of Collier County, Florida as follows:

<u>Phase</u>	<u>Date</u>	<u>Official Records Book</u>	<u>Page</u>	<u>Number of Units</u>
I	9/14/01	2892	2691	4
II	9/27/01	2899	186	4
III	11/13/01	2923	3001	4
IV	11/21/01	2929	1963	4
V	12/14/01	2944	2258	4
VI	12/28/01	2953	967	4
VII	03/27/02	3007	740	4
VIII	03/27/02	3007	750	4
IX	04/23/02	3023	2592	4
XIV	09/27/02	3119	0680	4
X	10/14/02	3130	2707	4



Total Number of Units
in the Condominium
Before Phase XI
is added

44

Total Number of Units
in Phase XI

4

Total Number of Units
in the Condominium after
Phase XI is added

48